

**38th Annual Black Creek District
EAGLE SCOUT RECOGNITION DINNER**

*Saturday, February 1, 2020
RESPONSE / RESERVATION FORM*

Please enter your name and address or attach the mailing label with any corrections.

NAME: _____

ADDRESS: _____

Phone: _____ Email Address: _____

Are you affiliated with a Scout Unit, District, etc? Scout Unit: _____

District: _____

Are you an **Eagle Scout**? If yes: When did you earn your **Eagle**: _____

Sponsorships

\$ _____ **\$100.00 "SILVER" Sponsor.**

\$ _____ **\$ 50.00 "GOLD" Sponsor.**

\$ _____ **\$ 25.00 "BRONZE" Sponsor.**

\$ _____ **Other Contribution.**

\$ _____ **I cannot attend, but here is my Contribution.**

Sponsors are
Acknowledged
in the
Dinner Program!

_____ **NUMBER of PERSONS attending the Dinner (Including New Eagles).**

\$ _____ **\$12.00 Per PERSON or SCOUT attending the Dinner.**

Fee includes Dinner, Program and Mug.

(No Charge for this year's New Eagle Scout)

***** \$15.00 per person payable at the door *****

\$ _____ **TOTAL Amount Enclosed: THANK-YOU for your Support !**

Please make your check payable to: **BLACK CREEK EAGLE DINNER – NFC***

Please return this form with your payment to: **Andrew W. Sullivan
2119 Hibiscus Avenue
Middleburg, FL 32068-5228**

* NFC = North Florida Council

COMMENTS: _____

Dietary Concerns: _____

For any questions or comments, please email Andy at: ASullivanjr@aol.com